

AGENDA SUPPLEMENT (1)

Meeting: Northern Area Licensing Sub-Committee
Place: Rooms C and D, Monkton Park, Chippenham
Date: Tuesday 25 May 2010
Time: 10.00 am

The Agenda for the above meeting was published on 17.05.2010 and indicated that the location map detailed below would be to follow. This is now available and is attached to this Agenda Supplement.

Please direct any enquiries on this Agenda to Liam Paul, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718 376 or email liam.paul@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

5. Licensing Application (Pages 1 - 2)

Appendix 3 to the Report – Location Map, is now attached.

DATE OF PUBLICATION: 18th May 2010



